AWARDING RESOLUTION TO
BOND, DICKSON & ASSOCIATES, P.C.
TO PROVIDE LEGAL SERVICES
FOR DUPAGE COUNTY SHERIFF’S MERIT COMMISSION
(CONTRACT TOTAL AMOUNT: $25,000.00)

WHEREAS, an agreement has been negotiated in accordance with County Board policy; and

WHEREAS, the Finance Committee recommends County Board approval for the issuance of the contract purchase order to Bond, Dickson and Associates, P.C. to provide legal services, for the period May 9, 2019 through May 8, 2020.

NOW, THEREFORE BE IT RESOLVED, that said contract for legal representation in the specialized area of election law, for the period May 9, 2019 through May 8, 2020, (for the DuPage County Sheriff’s Merit Commission) (for a contract total not to exceed $25,000,) be, and it is hereby approved for issuance of a contract by the Procurement Services Division to Bond, Dickson and Associates, P.C., 400 S. Knoll Street Unit C, Wheaton, IL 60187, for a contract total $25,000.00 (TWENTY FIVE THOUSAND AND NO/100 DOLLARS)

Enacted and approved this 26th day of November, 2019 at Wheaton, Illinois.

______________________________
DANIEL J. CRONIN, CHAIRMAN
DU PAGE COUNTY BOARD

Attest: __________________________
JEAN KACZMAREK, COUNTY CLERK
Requisition 25k and over

JPS-P-0340-19

PROCUREMENT REVIEW CHECKLIST
REQUISITION
This form must accompany all County Purchase Requisitions.

<table>
<thead>
<tr>
<th>DATE SUBMITTED</th>
<th>CONTRACT TOTAL AMOUNT</th>
<th>CONTRACT TERM</th>
<th>REQUESTING DEPT.</th>
</tr>
</thead>
<tbody>
<tr>
<td>November 15, 2019</td>
<td>$25,000</td>
<td>MAY 9, 2019 - MAY 8, 2020</td>
<td>JUDICIAL/PUBLIC SAFETY COMMITTEE</td>
</tr>
</tbody>
</table>

SOLICITATION METHOD FOR SOURCE SELECTION

- Bernadette Mason: Completed 11/15/2019 9:44 AM
- Nancy Buckley: Completed 11/15/2019 9:48 AM
- James McGuire: Completed 11/15/2019 9:50 AM
- Paul Rafac: Completed 11/15/2019 12:32 PM
- Joan Olson: Completed 11/15/2019 1:07 PM
- Nancy Buckley: Completed 11/15/2019 1:34 PM
- Judicial/Public Safety Committee: Completed 11/19/2019 8:00 AM
- Finance Committee: Pending 11/26/2019 8:00 AM
- County Board: Pending 11/26/2019 10:00 AM