AWARDING RESOLUTION
ISSUED TO LEECH TISHMAN FUSCALDO & LAMPL, LLC
PROFESSIONAL LEGAL SERVICES
TO ASSIST WITH ENVIRONMENTAL ISSUES
AS NEEDED FOR THE DIVISION OF TRANSPORTATION
(CONTRACT TOTAL NOT TO EXCEED $40,000.00)

WHEREAS, the County of DuPage (hereinafter referred to as COUNTY) by virtue of its power set forth in “Counties Code” (55 ILCS 5/1-1001 et seq.) and “Highway Code” (605 ILCS 5/1-101 et seq.) is authorized to contract for legal services; and

WHEREAS, the COUNTY requires professional legal services to assist with environmental issues for the Division of Transportation; and

WHEREAS, Leech Tishman Fuscaldo & Lampl, LLC staff has experience and expertise in this area and whom the DuPage County States Attorney’s Office has appointed as Special Assistant States Attorney, a copy of said appointment has been attached hereto and made a part hereof; and

WHEREAS, the Transportation Committee of the DuPage County Board has reviewed and recommended approval at the specified amount; and

NOW, THEREFORE, BE IT RESOLVED by the DuPage County Board that the contract between the COUNTY and Leech Tishman Fuscaldo & Lamplc, LLC, 2215 York Road, Suite 310, Oak Brook, Illinois 60523 be hereby accepted and approved for a total contract not to exceed $40,000.00.

Enacted and approved this 26th day of November, 2019 at Wheaton, Illinois.

______________________________
DANIEL J. CRONIN, CHAIRMAN
DU PAGE COUNTY BOARD

Attest: _________________________
JEAN KACZMAREK, COUNTY CLERK
Requisition 25k and over
DT-P-0335-19

PROCUREMENT REVIEW CHECKLIST
REQUISITION
This form must accompany all County Purchase Requisitions.

<table>
<thead>
<tr>
<th>DATE SUBMITTED</th>
<th>CONTRACT TERMINATION DATE</th>
<th>CONTRACT TOTAL AMOUNT</th>
<th>REQUESTING DEPT.</th>
<th>SOLICITATION METHOD FOR SOURCE SELECTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>November 7, 2019</td>
<td>11/27/19 - 11/30/20</td>
<td>$40,000.00</td>
<td>TRANSPORTATION COMMITTEE</td>
<td>Decision Memo Required - Other Professional Services - Detailed Vetting Process Required</td>
</tr>
</tbody>
</table>

Eva Hitchcock
Completed 11/07/2019 1:57 PM
Christopher Snyder
Completed 11/07/2019 2:39 PM
Nancy Buckley
Completed 11/07/2019 3:25 PM
James McGuire
Completed 11/08/2019 10:50 AM
Paul Rafac
Completed 11/08/2019 7:45 PM
Joan Olson
Completed 11/09/2019 5:44 AM
Nancy Buckley
Completed 11/13/2019 11:32 AM
Transportation Committee
Completed 11/19/2019 10:00 AM
Finance Committee
Pending 11/26/2019 8:00 AM
County Board
Pending 11/26/2019 10:00 AM